

# Rosicrucian Chronicles

Serving the Ideals of the Rosicrucian Movement

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## Messages from Past Masters

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### Part 2:

I will continue with the analysis of the "Member Review Committee" report as printed in the Winter 1992-93 Rosicrucian Digest published in February 1993.

Allow me, again, to suggest that everyone obtain a copy of the Winter 1992-93 issue of the Rosicrucian Digest and study pages 14 and 15 for themselves. Then, we can continue our review it together, paragraph by paragraph.

The analysis of the section entitled "Findings of the Committee" required more space than was available last month. Therefore, that portion of the discussion will be continued in this issue.

But first, in order to give everyone a better idea of the vast scale of the betrayal of those who have seized the "amorc", the following is offered.

This week marks the opening of the Holocaust Museum in Washington, DC and marks the 50th anniversary of the Warsaw ghetto uprising against the nazis. In the spirit of the memorials being held around the world this week, allow me to share a portion of "Sar Hieronymus' Opening Address" to the first meeting of the

F.U.D.O.S.I. following World War II:

"Message of the Emperor of Europe"

"In opening this Convention which, once more, brings together the Representatives of all the Initiatic Order of the world associated with the F.U.D.O.S.I., I want to express my fraternal greetings and to bid welcome to all the Initiates of all the Orders, and I pray the Almighty to grant His blessings unto this Assembly and to spread on all of us His profound Wisdom and Cosmic Light.

First of all, I want to associate to this Convention, in the Invisible, those who, since our last Convention, have been called to Eternal Peace by the Sovereign Master of all things:

Sar Ludovicus, F.. Colonel Fitau, Consul of Chile, Engineer, Grand Master of the Order of Hermes for Chile, Delegate of the F.U.D.O.S.I. and member of the Supreme Council, who died in Brussels at the end of October 1939.

Sar Pascal, F.. Hunin, F.R.C., formerly Archon of the Foreign Relations of the Order of Hermes, arrested by the Gestapo in Cherbourg (France), condemned to deportation and conveyed to the Camp of Neuengam where he died in February 1945.

Sar Ignis, F.. Nico Wolff, general Scribe of Hermes for Belgium, arrested by the enemy on March 5, 1943, condemned to deportation and

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sent to the Camp of Flossenburg and murdered on April 22, 1945, after suffering incredible tortures.

Sar Apollonius, F.R.C., F.. Rochat de l'Abbaye, Grand Master of the Rose+Croix Universitaire in France, who died in Paris in August 1944.  
Sar Eques Rosae Caritatis, F.. Georges Lagreze, Grand Inspector of the F.U.D.O.S.I. who died in Angers (France) in April 1946,"

"and finally the Imperator of F.U.D.O.S.I., the Very Illustrious F.. Augustin Chaboseau, Grand Master of the Traditional Martinist Order, who died in Paris, on January 2, 1946.

Let us collect ourselves...and pray the Lord to open to our departed brothers the Kingdom of Glory and Light.

After eight long years the Almighty has granted unto us the privilege of meeting again so as to proceed with the great plan of renovation of

Humankind which He has entrusted unto us as a special mission, this great plan for the protection and harmony of spiritual values which is the Divine Plan.

Eight years ago we were assembled together in the secrecy of this Temple; the world was living in anxiety; and the Message which was conveyed to you had been received as an inspiration from on High and announced the imminence of war and practically the complete destruction of Europe.

As far back as 1934, it was in view of this impending calamity already threatening Humankind that the leaders of our Orders had deemed it absolutely necessary to constitute again a selected body of Initiates, like unto those of ancient times, to combat materialism and selfishness in all their manifestations, to save...civilization and to collaborate in the Divine and Universal Work of spiritual restoration." July 1946.

Noting the enormous sacrifices made by the previous generation, it is all that more painful to watch as the forces of tyranny, materialism and selfishness have invaded and occupied "amorc".

With all of that in mind, let us now continue with our analysis of the "Member Review Committee" report, specifically the section entitled "Findings of the Committee":

Section "1. Reliability of Information Presented:", has been reported as anything but reliable. Away from the Park, Committee members often commented that the presentation of the information was held in secret, loaded with restrictions and the presentation could not in any fashion be described as being given in a "forthright manner". The members where not allowed to verify the accuracy of the any of the information and therefore, the Committee could not possibly determine what the information reflected nor what "the true condition of the Grand Lodge" was for any period.

Section "2. Opinion of Current Condition:", the first half of the sentence is correct, but that same statement applies even more strongly to the current "management". Stability has not been achieved, membership continues to drop. There

## Rosicrucian Chronicles

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are so many problems with the "administration's" behavior that a valid analyst would overwhelmingly conclude that it could not possibly be true that "responsible fiscal management is now in place."

Substantial reports continue to come from the Park that the impostors continue to act in the most self-serving, reckless and irresponsible manner, as they have during all of their time in the Order. The information continues to come out despite attempts to "cleanse" the Order's administration of loyal, honest people.

Section "3. Opinion of Current Management:", contrary to the statement in the "report", the fact is that the "management" has been unable or unwilling to provide audited statements for any of their time in office, shows that they are operating on the lowest level of competence and are not assuming full responsibility for the Park. They have been afforded more than ample time, staff and resources to compile the necessary information and they continue to fail to do so.

In the light of the above, it is impossible for anyone to have an accurate awareness of "the current financial condition" and therefore, it follows that, it would be impossible for anyone to have "developed a meaningful plan of action to restore it to financial health and balance...". This statement does indicate that even they know that "amorc" is, in general, out of balance and financially ill. The section finishes with the phrase "...thus allowing it to fulfill its purpose". How can "amorc" possibly fulfill its purpose when it is being invaded and held hostage by those whose actions are totally opposite and alien to the Order's purposes.

Section "4. Prospects for the Future:", the "management" has failed to provide complete information and has acted with evasion and deception. In no way could a valid Committee conclude that the "...prospects for the future of the Grand Lodge are good..." nor would they be able to determine if the changes were needed or handled properly.

Finally, "Recommendations of the Committee", the fourth "recommendation", the "management" has failed to provide any of the information necessary in order to competently

review the membership dues or to establish a basis for making adjustment recommendations. In paragraph one they say that they are "allowing members to review the..." EGL's "...financial operations...". Then, in paragraph four sentence one, it is stated that "The purpose...is not to provide a financial audit...Rather, the purpose of the Committee is to provide an evaluation of current management." It is not possible to complete an accurate evaluation of management without engaging in a complete financial audit.

The fact is that an indispensable part of the true "tradition" is a complete financial audit. Again, please take particular note that this "financial report" contains no financial information at all. In its entirety this "document" is not a report at all, it conceals all and reveals nothing, therefore, it is an exercise in evasion and misrepresentation. Otherwise it would contain financial and other data that could be checked and verified.

Again, everyone who has seen the report continues to express the opinion that it is an obvious and outrageous insult to the membership, as well as an obvious attempt at a cover up.

Again, the actual "tradition" is to hold a thorough review of all of the AMORC's operations not just the EGL.

Again, these individuals persistently and pervasively use every type of word game to mislead and deceive. In a recent letter from the S.E.T.I. in France they also noted "...the impostors use all the tricks they can for their defence." Therefore, it continues to be as important to pay attention to what they do not say as it is to pay attention to what they do say.

And finally again, there is overwhelming evidence that the committee did not issue the report in the form that we see it here.

In the light of great sacrifices that have been offered up in order to ensure the Order's continuance, it remains a wonder how these people can work so hard to destroy "amorc" and have such a good time doing it. This article entitled "Member Review Committee" is meant

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to rub the loyal members' noses in the fact that these impostors are getting away with ransoming their hostage, for now.

The End

## *Reflections...*

By Curt Warren

Thoughts, opinions and reminiscences of a student on the Path

The religious aspect of the Rosicrucian Movement was expressed under the sponsorship of AMORC -- circa 1915/35 -- in The Pristine Church of the Rose Cross under the leadership of the "Rev. H. Spencer Lewis, F.R.C., Ph.D., Archbishop of the Pristine Church and Master of the Temple."

The literature of the Church provides the following outline:

"The Pristine Church of the Rose Cross is a part of the Church Invisible, which has existed since the dawn of civilization; hence it is truly Pristine in its very nature and spiritual essence."

"Its present esoteric or physical organization and body is the result of many years of preparation by those who have devoted their lives to the dissemination of the true doctrines and principles of spiritual unfoldment, and the Pristine Church is still unfolding like a Rose upon the Cross of man's labors and trials on this earth plane. Therefore the Pristine Church is evolving, growing and maintaining its early and crystal pure principles in harmony with the evolution of man's Soul and the awakening of the Age."

"The first Church was established in New York City many years ago, and the foundation of this great ecclesia is laid in every large city of the United States. It is sponsored by a Brotherhood of Masters forming one of the most extensive

and intensive uplift and spiritual movements in America. It is not associated with any other religious movement or Church, it is free for foreign dominion, and it has no features resembling the ritual or creed of any other form of religion."

"The Pristine Church of the Rose Cross is non-sectarian in the common understanding of the term, though naturally embracing all fundamental truths and principles in their Pristine purity. The services are inspiring in their oriental or ancient ritualistic ceremony and intense occidental spiritual effulgence. This feature is intended to place the worshippers at once in attunement with those forces which bring Divine Illumination and Inner Comprehension. The Discourse at each service is instructive and helpful in its revelation of practical laws and principles making for advancement and uplift in our daily lives. The Vision of the Church is Universal, its practice immediate, and its authority is revealed in its symbols and ceremonial service."

While the Pristine Church had neither a formal creed nor a system of dogmatic beliefs, it did possess certain convictions that were expressed as seven Articles of Religion:

- "1. I know that there is but one living, true and Infinite God, creating and sustaining all things, visible and invisible; whose Essence is diffused throughout the Universe and whose Mind and Consciousness are the Soul of Man."
- "2. The Unity of God's creation manifests in three expressions; in the Macrocosm, Life, Light and Love; in the Microcosm, the Soul, ego and body; in the material creation, the three forms of synthesis, thesis and antithesis. These are symbolized by the Sacred Triangle."
- "3. The Divine Wisdom of God, as made manifest by the laws of nature, constitute our Knowledge and Faith in the Omnipotence, Omnipresence, Goodness, Love and Mercy of the God of our existence."
- "4. When at birth, God breathes into the body

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of Man the Breath of Life, Man becomes a Living Soul, a segment inseparable of the Soul of God resident within a mortal body, for various purposes. Hence, in all that is real and vital, all Mankind is a Brotherhood."

- "5. That the flesh alone may err, and mortal mind may sin; and for each error or sin, flesh or mortal mind must compensate; for man is born in Soul-goodness but in mortal ignorance, and from the ignorance alone must Man be redeemed and saved."
- "6. The visible Church is the Divinely inspired school for the Illuminating of the mortal mind and the joy of the Soul. It's unquestioned Authority is found in the joyous response of the Soul of Man and in the inspiration and direction received from God and the Cosmic Assembly."
- "7. The Masters of the temple, as duly ordained Priests of the Church, under the Direction of the Hierophant, the Archbishop and the Bishops, are the representatives of the Invisible Master of The Great White Lodge of the servants of God."

"Salutem Punctis Trianguli!"

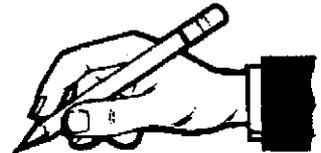
In next month's column, we will look further at the Pristine Church and begin to examine its implications for a renewal of the Rosicrucian Movement. Inasmuch as AMORC, under the leadership of its irregularly installed Imperator, is in an inexorable decline in both scope and

**In order to strengthen our network we encourage you to copy this newsletter and send it to Rosicrucians (active or not) whom you know.**

relevance, it is now time for the appearance of a fresh vehicle to carry the Rosicrucian Movement into the 21st Century.

The End

## Letters from the Readers



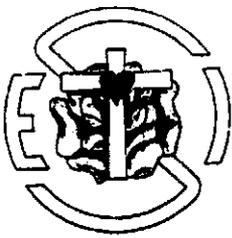
A soror from Canada writes:

At last, a voice of light in the darkness! For two years I meditated on the knowledge given to me when I went to San Jose for an "Installation". I came away in despair knowing that the temple had been desecrated & the power at the Park no longer had the force of my visit in 1988. Only the shrine and the little fountain with the maiden at the north side held Peace. The grounds were parched, metaphorically reflecting the lack of spirit. One would hardly think it was the same place.

My experience paralleled that expound in THE INQUIRY [February Issue] those to whom I wished to remain in the security of a "Chapter". Finally your mailing address was shared, along with concerns, by a frater. I am grateful that you chose to send me the Chronicles even without the "stamped" envelope.

A frater from Canada writes:

First, I would like to thank you for your good work in publishing and distributing your informative newsletter. Secondly, I believe the newsletter provides a forum, where all Fraters and Sorores can share comments and get more information concerning the tenuous state of the Rosicrucian Order.



SETI  
B.P. 374  
87010  
LIMOGES CEDEX

*Minitel : 55 32 44 66*

March, 26th 1993.

Dear Brother,

Thank you for your letter from March 10th 1993, and for the documents enclosed.

You mention that you have been disappointed by certain people : that is not surprising, in our struggle for the renewal of Rosicrucian ideals our honesty has to be put to the test.

You have chosen to trust us and you will not regret it. I understand the concern of those who advise you and want to know how your documents will be used.

If we had had any malevolent intentions as far as you are concerned, we could have sent your first letter to the members of AMORÉ. It was explicit enough to give credit to all your assertions, but at the same time it exposed you to any attack from "the people at Comonville Castle"... We have not done anything like it, for our purpose is to recover, together with our American brothers who have remained faithful to the Rose-Croix, the original values supported by Harvey Spencer LEWIS, and prepare a genuine Rosicrucian Order for the 21st century.

As for the use of the documents you sent us, which is your legitimate preoccupation, I must tell you that we are in direct contact with Inland Revenue Officials, that is the reason why we understood long ago that the leaders of the Order had taken a path which was not a mystical one anymore.

Our struggle started as soon as 1989 and we were the initiators of the sudden awareness of a number of Rosicrucians all over the world.

The official representative of the fiscal administration, who is also a member of Seti, wishes to remain anonymous, but however, if you ever come to France we can put you into direct contact with him.

We have brought everything into play so that Truth may prevail and Justice be rendered; the documents you sent us were immediately passed on to the administration, but time is running short for the epilogue of this affair is near, and the impostors use all the tricks they can for their defense.

If you have a possibility to bring a light to justice, please hurry and send us the most important documents or let us know what you intend to do to help Truth manifest itself.

As for our future collaboration, it seems essential to me to determine the bases on which we could carry on the work undertaken by our brother H.S.L at the beginning of this century. We detain a great

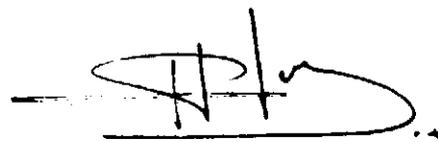
quantity of ancient documents which already allow us to put a genuine and original teaching at the disposal of our members.

In the spirit of the old *Fudosi* we officially regard you as the legitimate representatives of the *Rose-Croix* on American ground and we are convinced that our mutual recognition will allow the English speaking seekers and the French speaking ones to gather into a fraternal assembly.

Hoping to hear from you soon.

Sincerely and Fraternaly.

The President of *SECF*.

A handwritten signature in black ink, appearing to be 'J.P. GULLY', written over a horizontal line. The signature is stylized and somewhat cursive.

J.P. GULLY